

SEP 14 2002

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Christie, Parker & Hale, LLP

SEPTEMBER 06, 2002

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Director of the United States Patent and Trademark Office  
Washington, DC 20231  
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CHRISTIE PARKER & HALE LLP  
GRANT T. LANGTON  
PO BOX 7068  
PASADENA, CA 91109-7068



\*102152193A\*

UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/02/2002

REEL/FRAME: 013060/0561  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SAKUGAWA, HARUJI

DOC DATE: 06/12/2002

ASSIGNEE:

AMERON INTERNATIONAL CORPORATION  
245 SOUTH LOS ROBLES AVENUE  
PASADENA, CALIFORNIA 91101-2894

CASE # 32988 ACTION                     

REMINDER                      DUE DATE                     

DEADLINE                     

SERIAL NUMBER: 10062243

PATENT NUMBER:

FILING DATE: 02/01/2002

ISSUE DATE:

SEDLEY PYNE, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS



REC



102152193

Docket No. 32988/GTL/A51

Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<b>1. Name of conveying party(ies):</b> Haruji Sakugawa <i>07/02/02</i> Additional name(s) of conveying party(ies) attached: <b>no</b>		<b>2. Name and address of receiving party(ies):</b> Name: <b>Ameron International Corporation</b> Street Address: <b>245 South Los Robles Avenue, Pasadena, California 91101-2894</b> Additional name(s) & address(es) attached? <b>no</b>			
<b>3. Name of conveyance:</b> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: <b>June 12, 2002</b>					
<b>4. Application number(s) or patent number(s):</b> If this document is being filed together with a new application, the execution date of the application is: . <table border="0"> <tr> <td style="width: 50%;"> <b>A. Patent Application No.(s)</b>          10/062,243       </td> <td style="width: 50%;"> <b>B. Patent No.(s)</b> </td> </tr> </table> Additional numbers attached? <b>no</b>				<b>A. Patent Application No.(s)</b> 10/062,243	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b> 10/062,243	<b>B. Patent No.(s)</b>				
<b>5. Please return the recorded document and address all correspondence to:</b> <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068 Attention: <b>Grant T. Langton</b>		<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px;">1</span>			
<b>10. <input type="checkbox"/> Explanatory letter is enclosed.</b>		<b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):</b> \$ <b>40.00</b> <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to Deposit Account No. 03-1728, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: <b>June 19, 2002</b> By <i>[Signature]</i> Name: <b>Grant T. Langton</b> 626/795-9900 I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: ASSISTANT COMMISSIONER FOR PATENT, WASHINGTON, D.C. 20231 ON <i>6/19/02</i> <i>[Signature]</i> DATE      SIGNATURE					
<b>07/10/2002 DBYRNE 0000091 10062243</b> <b>01 FC:581 40.00 DP</b>		Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px;">3</span>			

GTL/mac

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## ASSIGNMENT

**WHEREAS, WE, HARUJI SAKUGAWA**, residing at 6246 East Rio Grande Drive, Anaheim, California 92807, respectively, have invented certain new and useful improvements disclosed in an application for United States Letters Patent entitled **ELASTOMER MODIFIED EPOXY SILOXANE COMPOSITIONS**, filed February 1, 2002, Application No. 10/062,243.

**AND WHEREAS AMERON INTERNATIONAL CORPORATION**, a Delaware corporation, having a place of business at 245 South Los Robles Avenue, Pasadena, California 91101-2894 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said improvements, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said improvements in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said improvements in any foreign countries; and we hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

**AND WE HEREBY** covenant that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith;

**AND WE HEREBY** further covenant and agree that we will communicate to ASSIGNEE any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

ASSIGNMENT

Joint

Docket No. 32988/GTL/A51

IN TESTIMONY WHEREOF, I hereunto set my hand this 12 day of June, 2002

Haruji Sakugawa  
Haruji Sakugawa

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

On JUNE 12<sup>th</sup>, 2002, before me ANNETTE GORBEA, Notary Public,  
personally appeared Haruji Sakugawa ~~personally known to me~~ (or proved to me on the basis of satisfactory  
evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he  
executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity  
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Annette Gorbea  
Signature of Notary

\*\*\*\*\*

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## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
10/062,243	02/01/2002	1712	1038	32988/GTL/A51		17	5

23363  
CHRISTIE, PARKER & HALE, LLP  
350 WEST COLORADO BOULEVARD  
SUITE 500  
PASADENA, CA 91105

**RECEIVED****AUG 02 2002**

Christie, Parker &amp; Hale, LLP

CONFIRMATION NO. 2296

UPDATED FILING RECEIPT



\*OC000000008533355\*

Date Mailed: 07/29/2002

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

Haruji Sakugawa, Anaheim, CA;

## Domestic Priority data as claimed by applicant

## Foreign Applications

If Required, Foreign Filing License Granted 02/28/2002

Projected Publication Date: 08/07/2003

Non-Publication Request: No

Early Publication Request: No

## Title

Elastomer-modified epoxy siloxane compositions

## Preliminary Class

523

**A51:**  
**32988**  
CASE # \_\_\_\_\_ ACTION \_\_\_\_\_  
REMINDER \_\_\_\_\_ DUE DATE \_\_\_\_\_  
DEADLINE \_\_\_\_\_

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**Title 37, Code of Federal Regulations, 5.11 & 5.15**

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